

name written in the Lamb's Book of Life.

And now, see how in those mighty men of David are represented all the mighty men of Jesus Christ of the past ages and also the mighty men of Jesus Christ, of the Son of David, in this end time; and there are also represented the three mighty men of the Son of David.

Which are the three mighty men of the Son of David? The three mighty men of the Son of David are the ministries of Moses, Elijah and Jesus.

See how those three mighty ministries, which were manifested in another time, will be manifested again to bring the Water that the Hebrew people will take and the Water that we also take in this end time.

The forerunner of the Second Coming of Christ said that he wanted mighty men to stand by his side to bring that Water; and look, the ministries of Moses and Elijah were the mighty ministries that would bring that Water for this end time.

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BIBLE STUDY #244

FRIDAY, OCTOBER 7, 2022

**TITLE: THE FOUNTAIN OF
THE WATER OF LIFE**

Dr. William Soto Santiago

Tuesday, October 28, 1997

(Second activity)

Valparaiso, Chile

Scripture: Revelation 21:1-7

THE LEGISLATOR

Dr. William Soto Santiago

Saturday, June 5, 1982

Cayey, Puerto Rico

And we have to see one thing: The oil that the candlestick used, the oil that the candelabrum used, was the oil that came out of the two olive trees or the two olives, which poured oil through two golden pipes; but each lamp used a portion.

Where did the Message of each messenger come from? It came to them, but remember, where did the Message of Moses come from? Remember, the thing is higher, and it goes down to a dispensation that is going to pass away; but the Fountain is above. That is why, even if that dispensation passes with the things that were for that dispensation, since the Fountain continues flowing, then it opens a new dispensation. That is why what came into one dispensation came from another dispensation that is higher, but wasn't yet manifested to the public.

Let's put it this way: Time begins to run down, and there runs a dispensation, and seven ages run in that

dispensation; after that, it goes up a little more and a new dispensation begins. But that is there; the only thing is that the time hasn't come; and since it hasn't come, well, when the time for one dispensation comes — although the other one is there—, it can't be manifested, because its time hasn't come. Only what happens is a reflection of *this one here*, in *this* moment, which is the present for those people; because they live in the present.

The future can only be reflected in the present; and the present is a reflection of the future.

A HEAVENLY CRY

Dr. William Soto Santiago

Tuesday, July 6, 2010

Quito, Pichincha, Ecuador

Notice, for the time of Moses, the construction of the tabernacle was through the work that Moses and the people carried out. And also in the time of King Solomon, the project of the construction of the temple for God was carried out through King Solomon and the people who joined him for that construction.

So it will be in this end time, where the people will be united in this divine project, of which they already know that it is promised, that it is prophesied, and that the presence of God will be manifesting in all His fullness.

And that will be a Great Tent Cathedral for God to manifest Himself in all His fullness, and where the contents of the Book sealed with seven Seals will be spoken; the Trumpets will be spoken, in other words, the Trumpets will be made known (what the Trumpets spoke); and also the Vials; and the Plagues contained in those Vials, and poured out upon the Earth.

culminate, to then go with Christ to the Marriage Supper of the Lamb.

God will shake this world with the Third Pull, with His presence in the midst of His Church, fulfilling that stage that is promised and that will be manifested when a squeeze comes for the Church-Bride of the Lord Jesus Christ.

But the full persecution will come in the great tribulation. Therefore, in the time of the tribulation will come the full manifestation of the Lord, the resurrection of the dead in Christ and the transformation of us who are alive; and then a few days more: debuting the body here on Earth; and we will see that this new body will work very well, to such a degree that we will fly, as Jesus Christ when He ascended to Heaven and went to the Heavenly Father's House.

GREETINGS TO THE MIGHTY MEN OF THE SON OF DAVID

Dr. William Soto Santiago

Wednesday, March 11, 1998

Encarnacion, Itapua, Paraguay

Now, you see how three of David's mighty men went to the fountain that was by the gate of Bethlehem, took water from there and brought it to King David in the time of the reaping, that is, harvest time. And see how at harvest time death was also loose there: the Philistines were there at war against the Hebrew people. And now see how these mighty men brought water from the fountain of David to the king.

Now, see how David will pour upon the earth the water: it typifies Christ pouring His Blood upon the Earth there, on Calvary's Cross, to redeem every person who has his

blessing they have received: the healing of their body.

And he was told, “That will be the Third Pull.”

Therefore, the Angel that accompanied him, and the Pillar of Fire, will be inside that small room also. Therefore, there will be a Tent Cathedral where there will be a small room and where the presence of the Lord will be; and that will be in the midst of the Church of the Lord Jesus Christ, in the age that corresponds to our time, which is the Age of the Cornerstone.

It can't be for the seventh age of the Church, the seventh age that corresponds to the Pentecostal age, because that age has already passed, her messenger of has already finished his work. Therefore, another stage is coming in the Divine Program, where the Third Pull will be fulfilled and where the big fish will be caught.

It will be a great manifestation that God has to carry out in the fulfillment of that Tent Vision.

Therefore, there will be people of faith, who will be believing in those divine promises; and not only believing, but working to make it a reality, because “faith without works is dead.”²

Therefore, there will be people who will say, “I believe in the Tent Vision”; but if they do nothing, it is useless to say that they believe.

There will be people who will say, “I believe and I work to make the promise of the Tent Vision come true. Therefore, show me your faith by your works. What are you doing?, that I will show you my faith by the works, the work that I am doing for the fulfillment of that Tent Vision.”

That is how the Church of the Lord Jesus Christ will

Therefore, there will be the Word of God for the people in the fulfillment of The Great Tent Cathedral.

And the presence of God, the Pillar of Fire, will be there; even the Angel that accompanied the Reverend William Branham will also be there. Therefore, the Angel that accompanied the prophet Moses and the Hebrew people, whom He delivered from bondage in Egypt, will be there. In other words, there will be a presence and manifestation of divine angels, angels of God, in the fulfillment of The Great Tent Cathedral. The Third Pull will be fulfilled there, that great manifestation on behalf of God.

Remember that the Third Pull is part of two previous stages. They were shown to Reverend William Branham in a place where he saw a lot of water, a lake, and where he saw many fish, trout (which are tasty), and he saw small fish and also there were very big fish.

He was told, the Angel said to Reverend William Branham, “I will teach you how to fish.” Remember that all this, the physical fishing, is a type and figure of the spiritual fishing: the fishing of souls for the Kingdom of Christ in the sea of nations, peoples and tongues.

And in the first stage he had to throw the hook, with the line or the thread, and after that give it a soft pull, little by little, and the fish would follow him, small fish; and then the big fish, seeing the small fish following it, would come too. Remember that the big fish, in the rivers and in the sea, look for the small fish to eat them.

And he was told, “And when you see the small fish... (that was already the First Pull, and then the Second Pull), when you see the small fish following the bait, the big fish will come. You are going to give a pull (not too strong), and then the big fish will come when they see the small

2 James 2:17

fish; because when the pull is given, then the small fish swim faster to take the bait.” And then, later on, then the bigger pull applies, because he is going to catch the big fish. Almost nobody goes to the river or to a lake or to the sea to catch small fish; they always want to catch big fish.

And then for the Third Pull he was going to catch the big fish, the chosen fish.

But when it was his turn to give the pull in that Second Pull, he did it very hard; and he caught, but he caught one of the small fish; and it was so small that it looked like the bait that was on the hook. And then the whole fishing line got tangled, and then the Angel called his attention, and said to him, “I told you to give a soft pull.” And then he didn’t do it that way; he gave a very strong pull, and the hook with the little fish also came out of the water (in other words, it floated).

All this is a type and figure of fishing for souls.

And there he stopped, and then he moved on to another vision. The Third Pull wasn’t fulfilled there.

He goes on to another vision where the same thing happens: When he is with a baby’s shoe, he puts the thread (I don’t know what they call it here) to put it through the hole of the shoe, and he takes the part that doesn’t fit; and the Angel tells him: “You have it wrong, the thread.” And then he looks at the other side, and then the other side had some metal so that it could go in.

All that was type and figure of the things that happened in his ministry, trying to teach supernatural things to children of the seventh age, of the Pentecostal age; and it caused many imitations, many imitating him; and then they were looking at those other people, instead of looking at the manifestation of the Holy Spirit through Reverend

William Branham.

Then he was taken up to a higher dimension and was taken to a Great Tent Cathedral, and there he saw everything that was happening.

It wasn’t his, because that Tent was in operation, activities were taking place and altar call; preaching and altar call and all these things. And he saw that it was a Tent Cathedral, and he saw many people, altar call; and then he saw that they made a prayer line to pray for the sick.

And he saw a little room; and in the little room: people there in front, who were in charge of receiving the people who were brought to pray for them; and they would enter through one door into that little room, and they would come out through the other door testifying that they had been healed. But when they were asked, “What happened? How did it happen?”, they would say: “I don’t know how it happened, but it happened.”

And then Reverend William Branham asked, “Why in that place, in that little room?” He was told, “Didn’t the Lord say: ‘When you pray, don’t be like the hypocrites (that is, who pray aloud and for all the world to see, and say and think they are spiritual people), but go into your secret chamber, pray to your Father who sees you in secret; and your heavenly Father will reward you in public?’”¹

See where these words of Christ are fully fulfilled. Because they are words that are fulfilled in individuals when they pray in their homes, and also in this Divine Program of Christ with His Church.

Therefore, that little place will be a secret chamber for the one who prays in that place; and Christ will reward him publicly. And they will go out giving testimony of the

1 Matthew 6:6