

BIBLE STUDY #164 – FRIDAY, DECEMBER 31, 2021

**TITLE: THE HIGH PRIEST INTERCEDING
FOR THE PEOPLE**

Dr. William Soto Santiago

Thursday, December 31, 1998 to January 1, 1999

Cayey, Puerto Rico

**Source Scripture: Exodus 19:5-6 / Leviticus 16:1-2 /
Hebrews 2:9-18**

BOOK OF THE SEALS

The Third Seal – Page 262

Rev. William M. Branham

^[271] “All the Father has give Me will come. No man can come lest the Father calls him. And all He has give Me, will come to Me.”

²⁷² The Lamb sits there, making—making intercession, till the last one comes in. The little bell rings, and He walks out and takes His possession then, see, that’s all; brings His Church Home, His subjects. And casts His enemy into the Lake of Fire, and all of his subjects go in there with him, and that’s it. Then we walk out in the Millennium.

BOOK OF QUOTATIONS (in Spanish) – Page 113

Souls that are in prison now

Jeffersonville, IN, 11-10-1963

Rev. William M. Branham

998 - “[¹⁵⁴] Their names was in that Book, to be revealed, and the Lamb had revealed it.

¹⁵⁵ The Lamb had redeemed it, but He could not come forth until every name was revealed, and that was taking place under the Sixth Seal, before the Seventh broke.

Then the spotless... Then the Lamb came for what He had redeemed.”

THE WAY TO THE MOST HOLY PLACE (Ministerial Meeting)

Dr. William Soto Santiago

Tuesday, March 21, 2000

Tres Arroyos, Argentina

And now, in order for them to be reconciled with God, there must be a temple where the relevant work is carried out, where the Voice of God, the Voice of Christ, is ministered and comes out.

And from where did God tell Moses that the Voice of God would come forth for the Hebrew people? He said: “Out of the mercy seat I will speak to you.” It says:

[Exodus 25:22] “And there (I will manifest myself to you) I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel.”

Therefore, all this must be fulfilled in the spiritual Temple of Christ, because we no longer have the tabernacle built by Moses nor the temple built by King Solomon; there must then be a New Temple; and that New Temple must then be built, its construction must be finished and it must be anointed with the presence of God in all His fullness.

(...) Every angel messenger has had a powerful ministry, but none of them has been able to minister in the Most Holy Place of the spiritual Temple of Christ because all of them have been messengers of ages: from Saint Paul

to Reverend William Branham; none of them has been a dispensational messenger.

In order to minister in the Most Holy Place, he has to be a dispensational messenger, through whom Christ—the heavenly High Priest—manifests Himself and ministers in the Most Holy Place. And therefore, through that manifestation of Christ, the heavenly High Priest, will bring the Final Message for the Church of Jesus Christ and the Message for the Hebrew people (for the Hebrew people to be restored).

The Message must come from the Most Holy Place of the spiritual Temple of Christ, from above the Mercy Seat, from the midst of the Two Golden Cherubim. And the Two Golden Cherubim represent there the Two Olive Trees: the ministries of the Angels of the Son of Man in the spiritual Temple of the Lord Jesus Christ.

(...) Now, there is something very important there, which will be happening: When Christ finishes His Work of Intercession in Heaven, the Mystical Body of Christ will already be complete, the spiritual Temple of Christ will already be fully built; the Most Holy Place will already be built, which is the last thing that is built; and that spiritual Temple is already dedicated to Christ, to God. And then Christ manifests Himself in it, in the Most Holy Place, upon the Ark of the Covenant, upon the Mercy Seat; and all mercy, for whomever it may be, can only come out of that Temple.

Because from the Temple which is in Heaven, since there is no Blood there, and Christ will no longer be there, mercy will no longer go forth from there. But since the spiritual Temple of Christ will be merged with the heavenly Temple: everything that takes place in that earthly Temple,

that is, the Church of Jesus Christ, although it is a heavenly Temple, God will accept it.

It is from there that Christ will be ministering after He finishes His work in the Throne of the Father; and then He comes to claim His own Throne. And He will claim the Throne of David, to sit as King.

And now, He will be manifested on Earth in the instrument that corresponds to the ministry of the Most Holy Place of the spiritual Temple of Christ; therefore, He has to be a dispensational messenger. And the only one there is, promised in the Bible, Christ says that He sends him: “I Jesus have sent my Angel to bear witness of these things in the churches.”

The manifestation of Christ, the Angel of the Covenant, in the Most Holy Place of His spiritual Temple, will be through that messenger. Therefore, there will be a ministry that corresponds to the High Priesthood to be able to minister in that place.

That is why for the ministry in that place, to minister the Word, to bring divine revelation, only that ministry will come; and only that ministry is the one that will be able to bring divine revelation to the people.