Supper of the Lamb with Christ, to Heaven.

Remember that when Christ was resurrected, He was with His disciples some 40 days appearing to them at different times. Although before, when He resurrected, He immediately ascended to Heaven, He presented Himself and presented the Sacrifice and His Blood before God on the Throne of Intercession on the Mercy Seat, the Throne of God.

And then He appeared to His disciples and spoke with them, ate with them, and showed them that it was Him; although they didn't know Him because the body is glorified in the resurrection and therefore young, that will represent between 18 to 21 years of age.

To not be able to recognize Jesus, who had been with them for three and half years, means that there was a change in His appearance.

It is like the one who knows you: when you are transformed and he sees you and you say to him: "It's me"; or he sees you, he is not going to know you, not going to know that it is you. And if you say to him: "It's me, so and so," he will not believe you either until you speak to him about some things he already knows that you know about him or that you told him; and then he will be able to understand a little.

If the disciples of the Lord Jesus Christ didn't know Him when He resurrected, much less will they know you when you are transformed, and the dead believers in Christ who died, when they resurrect. But we will know people of our time that have departed, when they resurrect and appear to us and talk to us.

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BIBLE STUDY #162 – FRIDAY, DECEMBER 24, 2021

TITLE: THE TRAJECTORY OF THE BLOOD OF CHRIST

Dr. William Soto Santiago Sunday, August 23, 1998 (Third activity) Veracruz, Mexico

Source Scripture: 1 Peter 1:13-25

BOOK OF QUOTATIONS (in Spanish) – Page 114 Souls that are in prison now

Jeffersonville, IN, 11-10-63 Rev. William M. Branham

1002 - "The woman that lives in this worldly condition is dead while she is living.' And if she rejects mercy, she can cross the separating line where there is no place for her no more. And then where is she at, with her painted eyes, her cut hair? And she's across the line, with no way to come back, and there's got to be a ministry preached to her. But remember, at that time, it's all over. It's done. It's just a haunting. There will be a ministry that will show great wonders, Joel said so, but there'll be no time for redemption. It's all over. The Lamb has done took His Book, and His redeemed is over. As Jesus first preached and was rejected, and then went and haunted those that were in there, preached to them that were in prison, could not repent, no time for salvation, that same ministry will have to repeat again. What if that could be the Third Pull? to the Eternal lost. What if it is there? I hope it's not. What if it is? Think of it just a minute now. What if it is? God forbid. I got children. See? But it sure looks pretty close here."

BOOK OF QUOTATIONS (in Spanish) – Page 114

Souls that are in prison now

Jeffersonville, IN, 11-10-63

Rev. William M. Branham

1006 - "The First was healing the sick. The Second was rebuking the organizations, and prophesying; what they had done, what they were, and what was coming. What is, what is, will come; and what was, what is, and what will come. That's what He done. Is that right? But His Third Pull was when He preached to the lost that couldn't be saved no more. They were down there where them big, painted eyes was, 'Ooh, ooh!' Preached to the souls in hell, that did not accept mercy, but were Eternally separated from the Presence of God. But yet they had to recognize it, what He was, because God made Him there. Wonder if His ministry climbs out the same way in the last days, as it was? 'As the Father sent Me, so send I you. The works that I do shall you also.' Lost, could never be saved. They had rejected mercy. That was His Third Pull. Now is there any question? His First Pull, He healed the sick. Is that right? His Second Ministry, He was prophesying. His Third Ministry was preaching to the Eternal lost. The three mountains, so forth; the lost, Eternal! Noah's ministry, all ministries, done the same. Noah preached. That exactly right. He went into the ark. And when he went into the ark, there were seven days that nothing happened. His testimony preached to the doomed. Sodom and Gomorrah! Jesus referred to both of them as coming. 'Before the coming of the Son of man, so shall it be like the days of Noah, so shall it be in like it was in the days of Sodom.' He referred to Noah. Noah had Three Pulls, and his Third was to the lost after the door was shut."

CHRIST, THE LIGHT

Dr. William Soto Santiago Sunday, March 11, 2012 Cayey, Puerto Rico

And now, on page 118 of this book of *Quotations*, paragraph 1054, says:¹

"When the persecution comes, don't get scared; there is a Light said He'd catch His people away. She'll not go through the tribulation. She'll never do it. He said she wouldn't, she'll be caught away (in other words, She: Church of the Lord Jesus Christ)."

When the persecution comes, that squeeze, it will be a sign that our time for departure has arrived; and the resurrection of the dead in Christ will take place, and also our transformation will happen during that time of persecution.

But the full manifestation of God through Christ, the Angel of the Covenant, will be in His Church by that time; and what we saw in part in the Reverend William Branham, that powerful manifestation of God through the Holy Spirit in him, it shall be without limits in the Church of the Lord Jesus Christ at that time that She will be going through a squeeze: not through the great tribulation, through a squeeze to come.

That time will somehow emerge. Therefore, keep your eyes open and don't stumble over the Word of God, don't stumble over the divine promises, but remain steadfast believing them; because under that stage of squeeze and persecution the dead in Christ will be resurrected in eternal bodies, and we which are alive we will be transformed, and after a manifestation there, of a certain time, and already debuting the new bodies, then we will go to the Marriage

⁶³⁻¹²²⁹M There is a man here that can turn on the light, paragraph 279