

that has not been fulfilled yet, and that is the Tent Vision.” But for its fulfillment it was said that he was resting.

Now, we find that he began to see the sick people in the prayer line, and he saw them going into that little room; and a lady who was carried in on a stretcher, then came out the other door of the room pushing the stretcher; then a man came in with some crutches, went into that room through one door, and then came out the other door carrying the crutches in his hand (not walking and using the crutches); and a lady who was recording everything, asked them: “What happened in the little room?” The lady of the stretcher said: “I don’t know.” The man with the crutches also said: “I don’t know what happened.”

Then our brother Branham says that he asked the Angel, to that man of about 200 pounds: “Why there?” And the Angel told him that it was written in the Word: “When you pray, go into your secret chamber and pray to your Father who sees in secret, and He will reward you in public.”

There in public He was rewarding someone who was inside praying for the sick, praying to God; it was the public reward of the petition of the one who was inside that little room.

He says that that place, that Tent or Cathedral, he had never seen it before, it was not his; and there were activities there. It was somebody’s place; and that person was in that little room. And he was seeing that the Pillar of Fire was there inside that little room, with that person who was in his secret chamber praying secretly to the Father, and the Father rewarding him in public.

The Angel said to him: “That is the Third Pull, and you will not tell anyone what the Third Pull is.” And he says: “And then both of us, the Angel (this 200-pound man) who was with me, He and I went down to that little room, to that place. And what He said to me there, I can’t tell anybody.” So, that is the secret of the Third Pull.

That is why the Seventh Seal, the Seven Thunders, the Sword in the hand, the Third Pull, that is why there was silence in heaven for half an hour. It is in that place the ministry of Christ, of the Pillar of Fire, that descended to that little room to minister through the instrument, the veil of flesh that He had there in that final ministry, represented in Joshua, which would take the people to the promised land.

That is the ministry that will take the people to the promised land of the new body and the promised land of the glorious Millennial Kingdom; it is the ministry of the Pillar of Fire, of the Angel of the Covenant, through His last veil of flesh, prophet messenger, that He will have on this Earth in the midst of the gentiles, and then He will place it in the midst of the Hebrew people.

BIBLE STUDY #156 – FRIDAY, DECEMBER 3, 2021

TITLE: THE ROD THAT WILL DO THE SIGNS

Dr. William Soto Santiago

Thursday, August 20, 1998

(Third activity)

Poza Rica, Veracruz, Mexico

Source Scripture: Exodus 4:1-23

BOOK OF THE SEALS

God hiding Himself in simplicity,... – Pages 61-62

⁴¹¹ Moses, under the blood of bulls and goats, with his confession in the Word of God! And God could take that simple man, and put His Words in his mouth. And he proved that he was Jehovah’s servant, for he could walk out there and Jehovah spoke to him by vision. He walked out, stretched his hands towards the east.

⁴¹² And now, remember, God had spoke to him. It’s God’s thought. God uses man. God spoke to him. It’s right. He said, “Go stretch that rod, in your hand, towards the east, and say, ‘Flies!’”

⁴¹³ Moses, under the blood of that goat, sheep, walked out there and took that stick, reached towards the east. “THUS SAITH THE LORD. Let there be flies!” Never heard a fly. Walked on back. It’s already spoke. It’s a thought, now it’s spoke, it’s expressed. It’s the Word of God then. It come into a human’s lips, a simple man under the blood of a bull, bull or a goat.

⁴¹⁴ First thing you know, a green fly begin to fly around. Next thing you know, they were five pounds per yard. What was it? Was the Word of God, spoken through Moses, the Creator. Because, under the blood, he was standing in the Presence of God, and his own Words wasn’t his word.

⁴¹⁵ “*If ye abide in Me, and My Words abide in you, then ask what you will, it shall be given to you.*” (John 15:7). Where is the Church standing at?

⁴¹⁶ “Let there be frogs!” And there wasn’t a frog in the country. In an hour’s time, they were ten-foot deep, in places. What was it? It was God, the Creator, hiding Himself in a simple man.

⁴¹⁷ Now I want to ask you something. If the blood of a bull or a goat be used for a bleach, which can only cover, could put a man in position to speak the creative Word of God and bring flies into existence, why would you stumble at the bleach of Jesus Christ’s Blood Who could speak a squirrel or something into existence?

⁴¹⁸ Don’t you do it, don’t stumble over simplicity. Believe that He still remains God.

BOOK OF THE SEALS

The Breach between the Seven Church Ages and... – Pages 106-107

^[281] Mercy is still on the Throne. Don’t you reject His offer. See? The riders knows just who you are.

²⁸² And, now, His contestant, who has give Him trouble for two thousand years, claiming, “I can do with them what I want to. I still have them. They’re mine. I...They forfeit the title back there.”

²⁸³ But He’s the Kinsman Redeemer. He said He is back here making intercessions now. But someday... He say, “I’ll put them in the grave.”

²⁸⁴ But He told the Church, “I’ll bring you out.” See? “But, first, I’ve got to be an Intercessor.”

²⁸⁵ Now He comes forth, steps out from Eternity back yonder, off of the Throne of the Father, where He sat as an Intercessor. Now He comes to be King, oh, to rule all nations with a rod of iron. Judgment is set. Oh, brother, our Kinsman Redeemer holds it all. That’s right. Yes, sir.

²⁸⁶ What does He do? He calls that contestant’s hand, Satan. “They’re mine now. I’ve raised them up from the grave.” And He takes all the liars, and the perverters of the Word, and all like that, with Satan, and destroys them in the Lake of Fire. She is all over, now. Throws them in a Lake of Fire. Oh, my!

WORKING WHILE THE DAY LASTS

(Ministerial Meeting)

Dr. William Soto Santiago

Friday, July 10, 1998

Quito, Ecuador

Well, so there may be something very reserved for that time of the Third Pull, so that there will be no imitations in that coming phase; because there are always people who try to do things and... For example, for the time of Moses, Moses by God’s direction threw the rod to the ground, and it became a serpent or a snake; but others came and also did the same thing. And so on and so forth.

And any person, then, will be able to say: “Since our brother Branham did such thing, I am going to do the same thing that brother Branham did.” When all those things that he did with that Third Pull are the type and figure of what God will do in that Third Pull on a larger scale, where He will be producing the benefit for the whole Church of Jesus Christ.

When the little fish was resurrected it was not for the benefit to the whole Church of the Lord, it was only the type and figure of what God will do.

Only, when he gave salvation to the children of sister Hattie Wright, it was of benefit to her, but not to the whole Church; except that they became part of the Church.

When he healed his wife of that tumor, for it was of benefit to her and her family, but not to the whole Church.

But when God materializes all that in what that means, as to what God will do in that Third Pull...; because it is shown there in type and figure in something that happened, but it is type and figure of what God will do in the future. When God does it, it will already be of benefit for the whole Mystical Body of Jesus Christ. What God gave us there was the sample of what He will do later on.

And since He reflects what He will do later on in His prophets, He was reflecting it in our brother Branham; reflecting what He will do under the ministries

of Moses, Elijah and Jesus in the Last Day.

A NEW GENERATION

Dr. William Soto Santiago

Sunday, May 1, 1994

Cayey, Puerto Rico

That was like Jannes and Jambres in Egypt, that after Moses did the signs with the rod and also did other signs, sending flies and lice and things like that, those enchanter imitated Moses and did the same; but the rod of Moses ate the rod of the personifiers, of the imitators; the rod of Moses, which represents the Word, Christ, the Word.

“Now look at all the imitations that have arisen.” He in the vision was trying to untangle the line, the fishing line; and then God passed him higher, to another dimension, and the fishing line became a shoelace or braid, with which shoes with eyelets are tied; and he found himself with a baby’s shoe, a child’s shoe, trying to place that thread, that cord, through one of the eyelets, of the eyes of the little shoe; and he says that it didn’t fit, and that part, that side of the shoelace was unraveling.

And the Angel says to him: “What are you doing?” He says: “I am trying to put this string, this thread, or this shoelace, through the eye of this little shoe (a baby’s shoe).” The Angel says: “You are putting it on the wrong side.” And when he looks, he says: “I am truly wrong.” On the other side it had metal and was smaller, and it could easily fit through the eyelet or the eye of the little shoe. And he says: “Look, you can’t teach supernatural things to children.” Those children represent the children of the Age of Laodicea, which is the Pentecostal age; because by teaching them those supernatural things, many imitations arise.

Now, the Angel takes him up to another higher dimension, and shows him a tent or cathedral that he had never seen before; therefore, it was not his. And he says that He placed him where a service was taking place; therefore, it was not his activity. And where he saw the Pillar of Fire that accompanied him, that flew from him, it went from him; he was in the air, he was not in the congregation, but in the air, that is, in another dimension; it is in another dimension where he will be when these things are carried out; that is, he will be in the sixth dimension.

Now, he says: “I saw a meeting, I also saw that on the left side...” He says it was over there above the congregation. Not on the platform, but in the congregation, above the congregation, seeing everything. And he says that looking from the congregation towards the platform, towards the pulpit, he says that on the left side, on the left hand side, there was a little wooden room, and the Pillar of Fire went to that place, and that there he was talking with someone else, with another person.

And he says that being in the air, the seventh messenger being in the air, in other words, in another dimension, he was seeing that they made a prayer line for the sick, that a man made the call for the prayer line, while our brother Branham was resting.

He is resting in the sixth dimension. So you see, he said: “There is something