Therefore, the glorious deliverance of the children of God will bring blessing also to nature, because nature will also be delivered from the bondage in which it has been, with the glorious freedom and in the glorious deliverance or liberty of the children of God.

It is important to understand these things in order to know in which position, in which stage, the Church of the Lord Jesus Christ is placed, to which stage it ascends, to which stage it arrives, to receive all these blessings.

The glorious deliverance of the children of God will be the glorification of the children of God, the glorification of their bodies, which will be the resurrection in glorified bodies for those who died, and for those who are alive: the transformation; and then we will all be glorified; and the Church, consequently, will also be glorified.

Printed in Puerto Rico

Dr. William Soto Santiago Wednesday, August 19, 1998 (Fourth activity) Pachuca, Hidalgo, Mexico

Source Scriptures: Isaiah 59:19-21 / Romans 11:25-29

DELIVERED BY THE SPOKEN WORD

Dr. William Soto Santiago Sunday, March 28, 1993 (Second activity) Cayey, Puerto Rico

Now, notice, that divine cycle of deliverance is very important in the Divine Program for all ages and dispensations, because that divine cycle always comes when a dispensation ends.

The beginning of a new dispensation is the time of the exodus, for the people to leave the dispensation that has ended and go to a new dispensation, where they have great promises from God to be materialized; and there they receive the blessings of God.

(...) Do you remember our brother Branham's dream, where he saw some people locked in a place, a basement? He says it was a dream, and he says he saw a place like a basement, with iron bars as big as 8 to 10 inches thick (and that is quite a lot); and the people were out of their mind, and so on.

And he says that a lady he knew, appeared there in the dream, who was a Christian, and she said: "Brother Branham, this is the house of hell," and she said: "these people are good, and these people have misunderstood you, and you misunderstood them." And she said to him, she said: "Brother Branham, deliver these people. Brother Branham, deliver us from this."

And then later on we find that later on one was freed in some way. And then later on we find that Jesus Christ appeared, and the rainbow was with Him.

It reads as follows [Quotations, page 163]:¹

^{1 65-1126} Works is faith expressed

"And I seen some lights flickering around in there. And I looked up, and there stood the Lord Jesus with a lights of rainbow around Him. He was looking right straight to me, said, 'Deliver those people (that is, free those people).' And He went away. And I thought, 'Well, how could I deliver them? I haven't got strength enough in my arms to break those bars (those thick bars).' So I said, 'House of hell, give away to the Name of Jesus Christ.' And all the creaking and popping, and rocks rolling, and bars falling; and people running, screaming, 'Delivered!' and screaming at the top of their voice, and was all delivered. And I was screaming then, 'Brother Roy Borders, where are you? Where are you? God is delivering (freeing) His people! Where are you, Brother Borders?'"

That is the time of deliverance, the time where God is delivering His people, this is that time. And that deliverance has different phases; one of them will be later on, where He will deliver us from this body and place us in an eternal body, and then later on He will place us in the glorious Millennial Kingdom.

(...) Some people perhaps think that the things that were seen in dreams or in visions, that the seventh messenger would do, must be fulfilled in the same seventh messenger William Marrion Branham; but they haven't understood that in him was reflected what God would do in a new dispensation and in a new age to come, where God would manifest Himself and would do those things, and it would be according to His Word.

There, in that dream, God is showing him the Year of Jubilee, where the liberation for God's people comes. And notice how God shows him these things, just as He did with other prophets in the Old Testament and also in the New Testament.

All this speaks of the time where God will be delivering His people, which will be in a new age and in a new dispensation: In the Dispensation of the Kingdom, in the Age of the Cornerstone; because that is the time to be delivered by the spoken Word of God, which is the creative Word of God with which God will carry out all that He has promised.

MINISTERIAL MEETING

Dr. William Soto Santiago Saturday, July 14, 1990 Brazil

We are waiting for the transformation of our bodies, we are waiting for the rapture, we are also waiting for that glorious manifestation of the children of God, where all the children of God will be delivered: the elect, the firstborn, will be delivered from the death of the corruptible body and from all these things.

And there will also be a time or a stage where that Third Pull, of which we have heard, will be not only for the elect from among the Bride, the Bride of the Lamb, but it will also be for the foolish (it will work for them, for their good), and it will also be for the lost (who have no opportunity).

So we can see that there are certain things to be carried out ahead.

THE GLORIOUS DELIVERANCE OF THE CHILDREN OF GOD

Dr. William Soto Santiago Saturday, February 4, 2012

Cayey, Puerto Rico

Now, we can see that there are great blessings for all believers in Christ, and the glorious freedom of the children of God will come, the physical part, which will be when we are transformed, where we will already be freed and we will no longer be bound to the things of this Earth. We will not be bound to a certain number of years of life, because we will have a body with eternal life; we will not be bound to the body getting old, because the body will be young for all eternity; we will not be bound to health problems, because in the new body there will be no disease problems; in the new body everything will be eternal and perfect forever.

That is the body I am waiting for, because God, through Christ and His prophets and His apostles, has promised it; and I believe it with all my soul, with all my heart. And who else? Each one of you also.