

foreheads is a simple thing.

Look at what is the mark of the beast, the seal of the beast: The mark of the beast in the forehead and in the hand, is what? In the forehead: to have the doctrine of the trinity. To have that doctrine, and to believe it (that doctrine), is to have what? That mark in their forehead; because it is in the forehead, in the head, in the mind, that they have what? They have that teaching, that false teaching. And in the hand: it is to do the will of the beast.

Now, notice that the Angel of the Lord also, what does he do? What he does is that he seals the elect in the forehead. With what does He seal them? With the genuine revelation of the Word, see? He seals them with the Word. Then they have, what? The revelation. They have it. And since they have it, they are sealed then (where?) in the forehead. Do you see?

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BIBLE STUDY #146 – FRIDAY, OCTOBER 29, 2021

TITLE: GOD DELIVERS HIS PEOPLE

Dr. William Soto Santiago

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(Second activity)

Tizayuca, Hidalgo, Mexico

Source Scripture: Exodus 3:1-14

BOOK OF THE SEALS

The Fifth Seal – Pages 357-358

Rev. William M. Branham

²¹⁸ Now, for they, at this time, if you notice, this Fifth Seal being opened, see, the Church is gone. It just can't be, the souls under the—the early Church.

²¹⁹ Now, now, please, if you ever did give this attention now, 'cause this is a great controver-...controversy, so I want you to listen real close now. And you got your papers, and things to write with. Now, I want you to notice.

²²⁰ Now, these cannot be them souls. Because, the—the souls of the—of the righteous, martyred, and the righteous people, the Church, the Bride, has done been took up, so they wouldn't be under the altar. They would be in Glory, with the Bride. Now watch. For, they are gone in the Rapture, in the 4th chapter of Revelation. They was taken up.

²²¹ Now, who are these souls, then? That's the next thing. Who are they, then, if they're not the early Church? This is Israel that's to be saved as a nation, all them that are predestinated. That's Israel. That's Israel, itself.

²²² You say, "Oh, wait a minute." You say, "They can't." Oh, yes, they are to be saved.

²²³ Here, let's settle it, just a minute. I got four or five Scriptures. I'll take one. Let's take Romans, just a minute, and find out if they are. Let's take the Book of Romans, and go to the—the 11th chapter of Romans, and we'll find out. Just...

Let's just read it, and then we'll have it by ourself. Romans, the 11th chapter, the 25th and 26th verse. Now listen at Paul here.

²²⁴ And Paul said, "If anyone else, even an Angel, preached any other gospel," (what?) "he was to be cursed." Watch.

'For I would not, brethren, that you should be ignorant of the mystery (uh!), lest ye should be wise in your own conceit (there you are); the blindness in part is happened to Israel, until the fulfilling, fulness of the Gentiles be come in.'

²²⁵ The last Gentile Bride be brought in, for the Bride, the blindness come to Israel for that purpose.

'And so all Israel shall be saved: as it is written, There shall come out of Sion a Deliverer, and shall turn away ungodliness for Jacob:'

²²⁶ Right! Now, they are Israel, that's under this altar. Watch. Israel was blinded for the very purpose of us being saved. You believe that? [Congregation says, "Amen."—Ed.] Now, who blinded them? God. God blinded His Own children.

²²⁷ No wonder, Jesus, standing there at the cross, and them Jews howling for His Blood! That was His Own kids. And He was the Scripture. He was, Hissself, the Word. And here, He knowing that those people would have gladly received Him! And that's the reason He blinded them, so they wouldn't recognize Him. He come in such a humble way, and blinded them to it, that they wouldn't receive it. See? The Scripture said they would do it. And He blinded. Was blinded! Jesus pitied them, even so much, as He said, "Father, forgive them. They don't know what they're doing." See? They were blind. Paul said they were blinded for a cause, for us.

BOOK OF THE AGES

The Sardisean Church Age – Page 271

Rev. William M. Branham

Now with this, see Daniel 12:1, which refers to these one hundred and forty-four thousand being sealed during the sixth seal and the time of the Great Tribulation or Jacob's trouble.

"And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one THAT SHALL BE FOUND WRITTEN IN THE BOOK."

SPEAK – I HEAR, LORD

Dr. William Soto Santiago

Sunday, November 7, 1976

Cayey, Puerto Rico

So notice, it is like it was in the time of Moses back then; God said to Moses: "I have heard the cry of my people, and I have come down to deliver them. I have heard the cry and I have come down to deliver them." And why? Because the time of fulfillment had come... [MISSING AUDIO].

...of the seventy weeks. What do you think of that date given there?

Well, then, we know then that God has promises for the children of Abraham who are here on this side; He has promises then as He had promises for the children of Abraham by the flesh, He has promises for the children of Abraham by what?, by Christ. And we are the children of Abraham by faith.

The children of Abraham by the flesh, to that people of Israel who were in Egypt, God sent Moses. The children of Abraham by faith also have promises that God will move and deliver them; therefore, then God has to send us Elijah and Moses.

And also with the deliverance of the children of Abraham by faith, who will also enter there too? The 144,000 as well, which will have what? They will have the same revelation, they will receive the same revelation, they will be sealed in their foreheads by the Angel of the Lord, by the Messenger of the Lord (because *angel* is 'messenger'); they will be sealed in their foreheads by Moses. Do you see?

And what is "sealed in their foreheads"? Sealed in their