

*and his name that sat on him was Death, and Hell (that is, hades) followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.”*

That is the antichrist, the man of sin, in whom the devil will be incarnated and who comes there as the rider of the yellow horse. That is where the enemy comes as a river: he comes with nations, he comes with armies of those nations that will give him their power and authority, he comes as the Jordan (the Jordan represents death). And there the rider of the yellow horse says that his name is Death, and hell followed him.

And now, that is where we will have that confrontation and where there will come a squeeze. But we are going to cross over the Jordan dry: without seeing death, because it is promised.

It says: “But when we return...” Let’s see... [*Quotations*, p. 69]:<sup>1</sup>

*“And when we strike Jordan, with Christ, we got one portion, but when we return, we’re coming with two portions (and now let’s see which are the two portions). We got Eternal Life, resurrection from sin, now, in righteousness with the Holy Ghost. And then on the return, with Christ, we come back with both physical resurrection, and we already got spiritual resurrection. We have a double portion of it.”*

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BIBLE STUDY #144 – FRIDAY, OCTOBER 22, 2021  
**TITLE: TWO PEOPLES FROM THE SAME FATHER**

*Dr. William Soto Santiago*  
*Monday, August 17, 1998*  
*(Third activity)*  
*San Luis Potosi, Mexico*

**Source Scripture: Genesis 25:19-26**

**BOOK OF THE SEALS**

**The Fourth Seal – Pages 325-316**

<sup>295</sup> Now notice. It’s just typed beautifully. I—I got a... the Scripture wrote down here, but I...we ain’t got time to get to it; as Esau and Jacob.

<sup>296</sup> Now, Esau was a religious man. He didn’t claim to be an unbeliever. He believed in the same God Jacob did, same God his daddy did. But he was just a shyster, or excuse the expression, just... He was just no good. He—He was, now, as far as being morally, he was really a—a better moral-acting man than Jacob was. But, you see, he didn’t think... “Oh, what’s that birthright got to do with It?” And he sold his birthright to Jacob. See?

<sup>297</sup> But, Jacob, he didn’t have big things, and like Esau did. He didn’t have the inheritance he did. But there was one thing Jacob wanted, was that birthright. He didn’t care how he had to get it; he was going to get it. And God had respect to him.

**TWO PEOPLES IN THE WOMB OF ONE WOMAN SEEKING THE BIRTHRIGHT**

*Dr. William Soto Santiago*  
*Sunday, May 6, 2001*  
*San Luis Potosi, Mexico*

For the Last Day, the two seeds that struggle, the two peoples that struggle for the Birthright, to rule over the Hebrew people and over all nations (and to be heirs of the earthly Kingdom and joint heirs with Christ of that earthly Kingdom, and heirs and joint heirs of the heavenly Kingdom), will be headed by those two peoples in two leaders of Christianity.

And so the tares, the children of the evil one, will be represented, headed, in the man of sin, the antichrist, the beast, in whom the devil will be incarnated; but the elect of God, with the Birthright Blessing, will be headed in Christ: in His final manifestation in human flesh in the midst of His Church.

And we are going to leave it there, because it would take us a little bit of time and we would open mysteries that it is better to leave them alone; because for this end time there will be a confrontation between those two powers that are in those two peoples; and we better leave this mystery of the TWO PEOPLES IN THE WOMB OF A WOMAN SEEKING THE BIRTHRIGHT up to here.

### **THUS SAYS THE LORD TO HIS ANOINTED ONE (Ministerial Meeting)**

*Dr. William Soto Santiago  
Saturday, December 17, 2005  
San Pablo, Brazil*

And now, for His Second Coming He will bring a new name, which will have to do with the Work that He will do as King of kings and Lord of lords, it will have to do with the Work that He will do in His Kingdom, the Kingdom that He will establish on this planet Earth; because the kingdoms of this world will become of our God and of His Christ, of His Anointed One, of the Lord's Anointed One.

And now, we are seeing that something big has to happen in this end time.

It goes on to say in verse 19, of this same chapter 19 of Revelation: *"And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army."*

Therefore, there will be a confrontation, as there was in the time of Moses with the pharaoh and the pharaoh's army; and also as there was in the time of the prophet Elijah against king Ahab and against the priests of Baal and Asherah.

Now let's see what the result will be. The same chapter 19, verse 20 to 21, says:

*"And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had*

*received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.*

*And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh."*

There we can see what is prophesied to happen in this end time when the Lord's Anointed One appears, for **THUS SAYS THE LORD**. And what was manifested in king Cyrus became the type and figure of what will be happening in this end time; and king Cyrus typifies Christ in His Second Coming, as King of kings and Lord of lords. For that reason, in Psalm 2, it says, verses 1 and on:

*"Why do the heathen rage, and the people imagine a vain thing?*

*The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against his anointed..."*

And here we can see that this had its fulfillment two thousand years ago; but for this end time it will have its physical fulfillment, where the kings (the ten kings that will give their power and authority to the beast) will consult against God, against the Lord and against His Anointed One; the Anointed One, who will be like Cyrus, that is, who is typified in Cyrus.

*"...saying,*

*Let us break their bands asunder, and cast away their cords from us.*

*He that sitteth in the heavens shall laugh: the Lord shall have them in derision.*

*Then shall he speak unto them in his wrath, and vex them in his sore displeasure.*

In other words, he will speak to them the judgment, the plagues, which are to come upon those nations; and the wrath of God will be poured out upon those nations.

*"Yet have I set my king upon my holy hill of Zion."*

### **TEACH ME, LORD, TO TEACH FAITHFULLY**

*Dr. William Soto Santiago  
Saturday, May 19, 2001  
Mexico City, Mexico*

[Revelation 6:8]: *"And I looked, and behold a pale horse:*