BIBLE STUDY #138 - FRIDAY, OCTOBER 1, 2021

TITLE: THE GLORIOUS FREEDOM OF THE THIRD EXODUS

Dr. William Soto Santiago Saturday, August 15, 1998 (Second activity) Hidalgo, Tamaulipas, Mexico

Source Scripture: Romans 8:14-25

BOOK OF QUOTATIONS (in Spanish) - Page 103 The Third Exodus

Jeffersonville, IN, 6-30-63 Rev. William M. Branham

895 - "The first exodus, what did He do? He brought them out of a natural land, to a natural land. The second exodus, He brought them out from a spiritual condition, into a spiritual baptism of the Holy Ghost. Now He is bringing them from the spiritual baptism of the Holy Ghost, right back into the Eternal Land of the Millennium and the great Hereafter."

THE EXODUS TO THE MILLENNIAL KINGDOM

Dr. William Soto Santiago Sunday, August 4, 1991 (Second activity) Mexico City, Mexico

So for the children of God, the firstborn in this end time, we are in the exodus to the promised land: The exodus that will lead us to the transformation of our bodies and the resurrection of those who died in the past; and to the manifestation of the Third Pull, where the Spirit of God will do great things, which will be things that have never before been seen by human beings being manifested here on Earth.

And there will be a rapture or transfer of the elect after the resurrection of the dead and transformation of the living, and after we have spent 30 to 40 days here on Earth already transformed.

So these are promises for all of God's elect in the exodus to

the promised land.

Just as God carried out countless events in that exodus to the promised land, great divine events took place on the way to the promised land; so also in this end time we have great promises of great and wonderful things that God will carry out. For that reason, He is calling and gathering the elect in the exodus to the promised land.

THE THIRD EXIT OF THE CHILDREN OF GOD

Dr. William Soto Santiago Sunday, September 10, 1989 Boa Vista, Brazil

(...) After we are already in that promised land, the problems are over, the period of time in which God will be testing His children is over. We are in that period of time in which God is testing each one of His children, as He said in the first exodus: "I did this to test each one of you, to see what was inside your heart."

Let there come out of our heart in every test: "Praise our God!", gratitude to our God for His call to this third exodus.

Let there be no words of bitterness in our mouths, no words of protest against what God is carrying out in our time, but let us all be grateful to God and let words of gratitude come out of our mouths from the depths of our hearts.

DELIVERED BY THE SPOKEN WORD

Dr. William Soto Santiago Sunday, March 28, 1993 (Second activity) Cayey, Puerto Rico

Now, you see, that divine cycle of deliverance is very important in the Divine Program for all ages and dispensations, because that divine cycle always comes when a dispensation ends.

The beginning of a new dispensation is the time of the exodus, for the people to leave the dispensation that has ended and move to a new dispensation, where they have great promises from God to be materialized; and there they receive the blessings of God.

(...) Do you remember the dream of our brother Branham, where he saw some people locked in a place, a basement? He says it was a dream, and he says he saw a place like a cellar, with iron bars as big as 8 to 10 inches thick (and that is quite a lot); and the people were out of their mind, and so on.

And he says that a lady he knew appeared there in the dream, she was a Christian, and she said to him: "Brother Branham, this is the house of hell," and she said: "these people are good, and these people have misunderstood you, and you misunderstood them." And she said to him, she said: "Brother Branham, deliver these people. Brother Branham, free us from this."

And then later on we find that later on one was delivered in some way. And then later on we find that Jesus Christ appeared, and the rainbow was with Him.

So it says [Quotations, page 163]:1

"And I seen some lights flickering around in there. And I looked up, and there stood the Lord Jesus with a lights of rainbow around Him. He was looking right straight to me, said, 'Deliver those people (that is, free these people).' And He went away. And I thought, "Well, how could I deliver them? I—I haven't got strength enough in my arms to break those bars.' So I said, 'House of hell, give away to the Name of Jesus Christ.' And all the creaking and popping, and—and rocks rolling, and—and bars falling; and people running, screaming, 'Delivered!' and screaming at the top of their voice, and was all delivered. And I was screaming then, 'Brother Roy Borders, where are you? Where are you? God is delivering (freeing) His people! Where are you, Brother Borders?'"

That is the time of deliverance, the time where God is delivering His people, this is that time. And that deliverance has different phases; one of them will be later on, where He will deliver us from this body and place us in an eternal body, and then later on He will place us in the glorious Millennial Kingdom.

(...) Some people perhaps think that the things that were seen in dreams or visions, that the seventh messenger would do, must

^{1 65-1126 &}quot;Works is faith expressed," paragraphs 32-36

be fulfilled in the same seventh messenger William Marrion Branham; but they haven't understood that in him was reflected what God would do in a new dispensation and in a new age to come, where God would manifest Himself and do those things, and it would be according to His Word.

There, in that dream [of brother Branham, which we have read in the book of Quotations], God is showing him the Year of Jubilee, where the deliverance for the people of God is coming. And see the way God shows him these things, just as He did with other prophets in the Old Testament and also in the New Testament.

All this speaks of the time where God will be delivering His people, which will be in a new age and in a new dispensation: In the Dispensation of the Kingdom, in the Age of the Cornerstone; because that is the time to be delivered by the spoken Word of God, which is the creative Word of God with which God will carry out all that He has promised.