the Lord Jesus Christ to open the Door, which is Christ, in His Second Coming as Lion of the tribe of Judah, as King of kings and Lord of lords, as the Son of David, to reign during the Millennium and for all eternity.

By opening that revelation to the people, he is opening the Door to all the children of God, the Door of the Kingdom of God; the Kingdom of God that will be on Earth in all its fullness during the glorious Millennial Kingdom, but that at the dawn of the new dispensational Day of the Kingdom, of the Dispensation of the Kingdom, begins to move in the fulfillment of all the things that pertain to be carried out before the glorious Millennial Kingdom literally begins.

(...) Now, notice, the key of David has to do with the Kingdom of David, with the Throne of David, to be established in the land of Israel, and Jesus Christ, the Pillar of Fire, who has that promise, and who is Heir (as Son of David) to that Throne of David, to sit on the Throne of David.

Because being the Son of David, He has the right to be King over Israel. He has the key of David. And the key of David has to do with the glorious Millennial Kingdom, it has to do with the Kingdom of God in the Dispensation of the Kingdom. And to open that Kingdom, the key of David is required.

And to understand the mystery of the Kingdom of God, where the Throne of David will be restored, it is required that the Door of the Kingdom of God be opened, which is Jesus Christ coming as the Son of David, as King of kings and Lord of lords in His Reclaiming Work. He, as the Lion of the tribe of Judah, makes the claim of all that He redeemed with His precious Blood.

The Door of the Kingdom for the Dispensation of the Kingdom is Jesus Christ, the Angel of the Covenant, in His Second Coming as the Lion of the tribe of Judah, as King of kings and Lord of lords, as the Son of David.

Printed in Puerto Rico

Dr. William Soto Santiago Friday, October 30, 1998 Mendoza, Argentina

Source Scripture: Revelation 1:12-18

BOOK OF THE AGES The Revelation Of Jesus Christ – Page 36

Rev. William M. Branham

Now, when is the Gospel returning to the Jews? When the day of the Gentile is finished, the Gospel is ready, go to the Jews. Oh, I could, if I could just foretell you a little something that's fixing to happen right here, see, right in this day. You see? It's fixing to happen. We get it in the Church Age. And this great thing is fixing to happen, will carry over to Revelation 11 and pick up those two prophets, Elijah and the Moses returning back again for the Jews. We're ready for it. Everything is setting in order, just ready. This Gentile Message, as the Jews brought it to the Gentiles, the Gentiles will take it right back to the Jews again. And the Rapture will come.

BOOK OF THE SEALS

The Seventh Seal – Page 553

Rev. William M. Branham

²²⁹ Now, we'll turn now to the 8th verse of the, or, the 1st verse, I mean, of the 8th chapter; of Revelation 8:1.

²³⁰ I know you're tired. But, now, just try to listen just for a few minutes now. And, God of Heaven help us, is my prayer.

²³¹ We must remember that this Seventh Seal is the end of time, of all things. That's right. The things written in the Seven-Seal Book, sealed up, of the plan of redemption from before the foundation of the world, it every bit ends. It is the end; it is the end of the struggling world. It's the end of struggling nature. It's the end of everything. In there, it's the end of the Trumpets. It's the end of the Vials. It's the end of the earth. It's the... It's even the end of time.

²³² Time runs out. The Bible said so. Matthew, the 7th chapter...I mean, Revelation, the 7th cha-...10th chapter and the...and 1 to the 7th

verse. Time runs out. The Angel said, "Time will be no more," when that, in the days of this great thing to happen.

²³³ Everything runs out, in this time, the end of the—of the…at the end of this Seventh Seal. Notice. It's the end of the church age. It's the—the end of the Seventh Seal. It's the end of the Trumpets. It's the end of the Vials, and even end the ushering in of the Millennium. That's on the Seventh Seal.

BOOK OF QUOTATIONS (in Spanish) – Page 128 The Feast of the Trumpets

Jeffersonville, IN, 7-19-64

Rev. William M. Branham

1143 – "Under the Seventh Trumpet, is to Israel the same as the Seventh Seal was to the Church."

BOOK OF QUOTATIONS (in Spanish) – Page 129 The Feast of the Trumpets

Jeffersonville, IN, 7-19-64

Rev. William M. Branham

1150 – "Now, as soon as this Church (the Bride) is drawed together, She is taken up; and that mystery of the Seventh Seal, or the Seventh Seal, the mystery of going. And the Jews is called by the mystery of the Seventh Trumpet, which is two prophets, Elijah and Moses, and they come back."

THE CHURCH OF THE LORD JESUS CHRIST IN THE UPPER ROOM AWAITING THE FULLNESS OF THE HOLY SPIRIT

Dr. William Soto Santiago Sunday, January 28, 1996 Cayey, Puerto Rico

And now, the Second Coming of Christ will only be understood in the Upper Room of the Age of the Cornerstone; in the Upper Room, where the Year of Pentecost will be fulfilled, and where the Message that comes from the Upper Room... just as the Message of the Gospel of the Grace went out from there from the upper room, by the mouth of Peter (the one who had the keys of the Kingdom of the Heavens); the Message of the Gospel of the Kingdom of the Upper Room of the Age of the Cornerstone will come forth from the mouth of the Angel of the Lord Jesus Christ, who will have the keys of the Kingdom of God for the Dispensation of the Kingdom, and will open the doors of the Dispensation of the Kingdom for all the children of God to enter into the Dispensation of the Kingdom, from among the gentiles and then also from among the Hebrew people, where 144,000 Hebrews will enter.

THE KEYS TO THE KINGDOM

Dr. William Soto Santiago Sunday, January 17, 1993 (Second activity) Bogotá, Colombia

Now, when a dispensation begins, the previous dispensation has to disappear, to give way to a new dispensation that will bring the whole Divine Program for the human race relevant to that new dispensation; and the things that mankind has will be changed to the way of the new dispensation.

Just as there were these dispensational changes in the past: The people take the way of believing, of understanding things, according to the dispensation they are in.

The Dispensation of the Kingdom is the dispensation that will bring to this world (which is in death agony, which is in ruin), it will bring peace and prosperity; not to the kingdom of the gentiles, but to the Kingdom of God. And all who enter that Kingdom will receive those blessings.

There will be nations that will enter that Kingdom: The nations that have been saved will enter.

We find that these nations will be formed by believers; believers who will receive the knowledge of the Word of God. Those are to enter into eternity, after the Millennium; but to enter into the Millennium there will be nations that will escape divine judgment, or part of them, and pass into the glorious Millennial Kingdom.

(...) Peter opened that Door with that divine revelation he had: He opened Christ in His First Coming for the people, in the Dispensation of Grace, on that new dispensational day that had been born.

And for the Dispensation of the Kingdom, when Jesus Christ reveals to His Angel the great mystery of His Coming as the Lion of the tribe of Judah, as King of kings and Lord of lords, as the Son of David to take the Kingdom and establish the glorious Kingdom of God on Earth: There the keys of the Kingdom of God are given to the Angel of