

BIBLE STUDY #127 – SUNDAY, AUGUST 22, 2021
**TITLE: GOD’S ORDER AND PROCESS IN HIS WORK
FROM BEGINNING TO END**

Dr. William Soto Santiago
Sunday, April 21, 1998
Cali, Valle del Cauca, Colombia

Source Scriptures:

Genesis 1:1-31, 2:1-10; Habakkuk 3:1-2, Ecclesiastes 3:14-15

BOOK OF QUOTATIONS (in Spanish) – Page 129

The Feasts of the Trumpets

Jeffersonville IN, 7-19-64

Rev. William M. Branham

1148 – “²⁴⁵ When finished, at Laodicean Age, according to Revelation 10, the mystery of all the Bible would be knowed to the Bride. Is that right? Revelation 10. Listen close now. Uh-huh. Bride, called out by the Word; Christ Himself calling out the Bride, making plain Hebrews 13:8, that He’s ‘the same yesterday, today, and forever,’ does the same, is the same. ‘He that believeth on Me, the works that I do shall he do also.’ See? Luke 22... Or, Luke 17:30, and also Malachi 4, Hebrews 4:12, all these Scriptures that’s promised, this is to be between the Sixth and the Seventh Seal, and the Sixth and the Seventh Trumpet.

(...) ¹²⁴⁶¹ Remember, all Trumpets sound on this Sixth Seal. The Sixth Seal finishes the mystery, under the Sixth Seal, just before the Seventh is opened.

(...) ²⁵⁰ Notice here in Leviticus, 26 now, the order of the Scriptures. After the long period of pentecost, which ends in the calling out of the Bride, the Bride is called out by a servant. The Rejected, next, to be known to Israel, the feast of the Atonement.”

BOOK OF QUOTATIONS (in Spanish) – Page 29

Speak to this mountain

San Jose, CA, 11-23-59

Rev. William M. Branham

249 – “⁶² I believe that the church of the living God is moving into a sphere now that’s going to shake the whole world. / Oh, it’s going to come to pass pretty soon. I’m looking for it to happen in this meeting.

I'm wanting it to happen now, that that anointing will strike the whole church of the living God, and she'll rise to her feet like a mighty marching army. The sick will be healed by a word; the blind will see; the deaf will hear; the dead will be raised up; and the power of God will shake the world with the church of the living God. We're in the process of it now. I believe it's soon coming to pass.

(...) ⁶⁵ And just remember, just as I told you about—from the discernment, taking the hand, to the secrets of the heart, how them things is fulfilled every time, so has this happened just exactly the way it said it would be. And it's just exactly with the Scriptures. As it was proved to you about knowing the secret of the heart, how that Jesus looked upon the multitudes, and discerned, and could tell the people that touched His garment, and so forth, how that that rain, latter rain, former rain and latter would be together, as we had yesterday.”

THE NEW WINE

Dr. William Soto Santiago

Monday, July 7, 1997

Bogota, Colombia

Look, a forerunner is for what? To prepare the way for the one who comes after him, so that the people who are prepared to wait and receive the foreran, what do they do? When they see the foreran, they follow the foreran.

And Andrew and John the apostle, when they saw Him, went with Jesus and left John; but they loved John; but they went with the foreran. For John said: “I baptize you with water, but He who comes after me will baptize you with Holy Spirit and Fire.”

Now, there was a process and a program in order for people to receive the baptism of the Holy Spirit if they followed who? To follow the forerunner. Those would receive first the first fruits of the Spirit, from the Day of Pentecost and on, until the Last Day; and then they would receive, in the Last Day, the fullness of the Holy Spirit. For the foreran would come twice: In His First as the Lamb, and in His Second as the Lion of the tribe of Judah.

**THE MANIFESTATION OF CHRIST FOR
THE MANIFESTATION OF THE CHILDREN OF GOD
VI Latin American and Caribbean Youth Encounter
“The Youth of the Future in the Age of Divine Love”**

Dr. William Soto Santiago

Sunday, February 25, 1996

Conchali, Santiago, Chile, Chile

If we search the history of the Works that God has performed, we will find that He has always had an order; and that order is the Divine Law that governs that or those events that He has carried out in the past; and the same is for the Last Day, for the manifestation of Christ and for the manifestation of the sons and daughters of God in the Last Day.

God doesn't depart from His Law, God doesn't depart from the order He established for what He promised. We are in the Last Day, in the seventh millennium, in the day of and for the manifestation of Christ, the manifestation of the Son of Man with His Angels, for the manifestation of the sons and daughters of God in glory.

THE GLORIFIED FIRSTBORN SON OF GOD

Dr. William Soto Santiago

Friday, January 20, 1995

Torreón, Coahuila, Mexico

Now, we can see that the order for the adoption of a firstborn of God requires him to go up a mountain: to the top of the mountain where the adoption of that child or those children of God is to take place.

Another thing: he must be a firstborn, because the adoption is only for firstborns. The other thing: he must have carried out the relevant Work for that time. And the ministry of Moses and Elijah must be present; in other words, it must be in the age that corresponds to the ministry of Moses and Elijah.

(...) The appearance of the ministry of Moses and Elijah at the end of time, in the Age of the Cornerstone and Dispensation of the Kingdom, is the sign to God's elect that the age for the adoption of God's elect has been reached.

That is the sign. As was the sign at the time of Jesus, on Mount Transfiguration: The appearance of Moses and Elijah talking with Jesus was the sign for the adoption of our Lord Jesus Christ.

And the appearance of the ministry of Moses and Elijah in the Angel of the Lord Jesus Christ speaking to the Church of the Lord Jesus

Christ, ministering the Word, ministering the Gospel of the Kingdom, the Messianic Message for the Dispensation of the Kingdom, is the sign for the adoption of all the firstborn of God.

(...) We find that the Lord Jesus Christ once said: “When thou prayest, shut thyself up in thy closet, and pray to thy Father, that he may see in secret; and thy Father which seeth in secret shall reward thee openly.”¹

That Scripture will have full fulfillment in the ministry that Christ will be operating, that the Angel of the Covenant, that the Pillar of Fire will be operating through His Angel Messenger. And that will be the Third Pull, with great manifestations of miracles and signs; but not as a public spectacle as it has been in past ages by the preachers, by the evangelists of divine healing and by the messengers of the seven ages of the gentile Church.

It will not be a public spectacle as we saw through our brother Branham, where he publicly prayed for the sick and they were healed, and so on. But there were many imitators who went out imitating what he did. And so that there are no imitators: it will not be a public spectacle, but it will be altogether a thing well reserved; which God has thus said should be done, so that no imitators should arise.

There shall be great signs and wonders.

Now, we find that in some places it is said that for the Church of the Lord Jesus Christ there will be no miracles (or great miracles) and signs being manifested, because they were already manifested in the seven ages. For the seven ages of the gentile Church there will be no more signs, because they have already been done; but for the Age of the Cornerstone we have the promise of great wonders and miracles and signs that God will perform. Because that is the Age of the Cornerstone; that one doesn't belong to the seven ages of the gentile Church; that is an age for the adoption of all the children of God, where the Dispensation of the Kingdom opens its doors; in other words, it doesn't belong to the Dispensation of Grace.

That is why it was said that the great signs and wonders and miracles at the international level are for the ministry of Moses and Elijah; that is why the fulfillment of the Tent Vision, with those great miracles and wonders, is for the ministry of Moses and Elijah.

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1 Matthew 6:6