

TITLE: DRINKING OF THE WATER OF ETERNAL LIFE

Dr. William Soto Santiago

Friday, April 23, 1999

(Second activity)

Delicias, Chihuahua, Mexico

JOHN 7:37-39

³⁷ *In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.*

³⁸ *He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.*

³⁹ *(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)*

BOOK OF THE AGES

The Smyranean Age - Page 147

To understand what I have just said is to clear up why students have never ever found Paul saying at any time, "Be born again and THEN be Spirit-filled." They have inferred it is there, and they have put their own meanings to make it say it, BUT SCRIPTURE DOES NOT SAY THAT. Jesus never said it either. Look at John 7:37-39, and read it now with understanding.

"In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto Me, and drink.

He that believeth on Me, as the Scripture hath said, out of his belly shall flow rivers of living water.

(But this spake He of the SPIRIT, Which they that believe on Him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

Now it says here distinctly and emphatically that the believer upon drinking by coming unto Jesus in faith would have rivers of living waters pouring out of him. And it places this experience at Pentecost. Now keeping this thought in mind we read John 4:10 and 14,

"If thou knewest the gift of God, and Who it is that saith to thee, Give Me to drink; thou wouldst have asked of Him, and He would have given thee living water.

But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life."

This same living water is mentioned, but this time it is not called a river; it is called an artesian well. There is where the people make their mistake. Because it is called a well and a river, they think that in one place it is eternal life given by the Spirit and in the next place where it is called a river (implying a great dynamism) it has to be the Spirit now given as an endowment of power. Not so. It is one and the same. It is the Spirit that gives life and power, and that came at Pentecost.

BOOK OF THE AGES

The Ephesian Age - Page 98

Now that Tree back there in Eden, that Tree which was the source of life, was

Jesus. In John, chapters 6 through 8, Jesus sets Himself forth as the source of eternal life. He called Himself the Bread from heaven. He spoke of giving Himself and that if a man ate of Him he would never die. He proclaimed that He knew Abraham, and that before Abraham, He WAS. He prophesied that He Himself would give them living waters that if man drank he would never thirst again, but would live eternally. He showed Himself as the GREAT I AM. He is the Bread Of Life, the Well Of Life, the Eternal One, the TREE OF LIFE. He was back there in Eden in the midst of the garden even as He will be in the midst of the paradise of God.

BOOK OF THE SEALS

The First Seal - Page 123

⁵⁹ Now, the Lamb, in the time of intercessory back here, He knew that there were names in there that was put in there from the foundation of the world. And as long as them names have never been manifested on earth as yet, He had to stay there as Intercessor. Do you get it? Perfectly, predestination! See? All right. He had to stay there, because He came to die for those that God had ordained to Eternal Life. See? See? By His foreknowledge, He saw them. Not by His Own will; His will was that none should perish. But by His foreknowledge He knew who would and who would not. Therefore, as long as there was one name hadn't, never yet been 'clared—declared in earth, Christ had to stay there as an Intercessor, to take care of that name.

⁶⁰ But as soon as that final name had been splashed in that Clorox or bleach, then His intercessory days was over. "Let him that's filthy be filthy still. Let him that's holy, he is holy still." See? And He leaves the sanctuary and then it becomes a Judgment Seat. Woe unto those outside of Christ then!

THE BOOK OF THE SEALS

The Fourth Seal - Page 318

³¹² We'll get them, "souls under the altar," tomorrow night, and you'll see whether it's right, or not. Four corners of Heaven; on a snow-white horse!

³¹³ He also has a Name, not death, but, "The Word of God," Life. Amen. Got wrote right on His thigh here, "The Word of God." That's the only Life, because God is the only source of Eternal Life there is. Zoe! That right?

³¹⁴ And He has got wrote, "Life," riding on a white horse; and here is a man with three different powers mixed up, called "Death." Gathering his earthbound delegates; and Christ is gathering His Heaven-born subjects, saints. He has got "Death" wrote on him; Christ got "Life" wrote on Him.

³¹⁵ Those with Him are on white horses, also, and they are called, "The chosen before the foundation of the world." Amen! And they are faithful to the Word. Amen! Whew! I like that one. "Called, chosen, before the foundation of the world." And then, faithful to the Word, by their choosing, all stimulated with new wine and Oil, just riding right along, coming down to meet him. They know the Thunders will issue the thing for us, pretty soon. See?

BOOK OF QUOTATIONS

Revelation Chapter 5 #2

Jeffersonville, Ind., 6-18-61

“All nature is waiting for its master. And the master is the sons of God that was given this earth. Now, God will have His heavens, of course, but this was given to man. And the Kinsman Redeemer come to redeem us back to that we lost. How beautiful! My! I just think that’s... “A Lamb Redeemer.” When the work is finished, we have all things again. What kind of all things? We have all power. We have Eternal Life. We have Eternal health. We have Eternal youth. We have Eternal power. Oh, we’re just Eternal with the Eternal! And, then, we’re all waiting for that time to come.”

BOOK OF QUOTATIONS

Everlasting Life And How To Receive It

Jeffersonville, Ind., 12-31-54

“When did you get saved? When did you get sanctified? When did you get filled with the Holy Ghost? When you believed on the Lord Jesus Christ! For, you received, there, everlasting Life. But then, from then on, you started growing. You started growing. You grew through sanctification, through the Holy Ghost, and through speaking with tongues, and through all these things here. But you received Life when you believed. See what I mean? And now that doesn’t... Some people has already got Life, and you’re trying to get them to do something here, when they haven’t even reached that place yet. And Pentecostal people has never... has come to the place where the Church is getting now, to the adoption, or the placing of sons.”

BOOK OF QUOTATIONS

The Ten Virgins, And The Hundred And Forty-Four Thousand Jews

Jeffersonville, Ind., 12-11-60

“For we which are alive and remain unto the coming of the Lord, down here, shall not prevent or hinder those which are asleep.” Them precious ones that sealed their blood...sealed their testimony with their blood. “Not prevent or hinder those that are asleep, for the trumpet will sound.” Something will take place, “the Gospel something will sound,” the announcing of His coming. “And the dead in Christ shall rise first. And we which are alive and remain shall be changed.” Standing, and feel a change come on: the gray hair go out, the wrinkles fall away, be changed in a moment, in a twinkling of an eye. And we shall meet our loved ones first.”

BOOK OF QUOTATIONS

The Future Home Of The Heavenly Bridegroom And The Earthly Bride

Jeffersonville, Ind., 2-8-64

“See? And we’re ending the seventh church age, church age, the Pentecostal age. Do you see it? We’re entering that holy convocation. We are entering into that real, genuine, Eternity, where the Church is called; not to some station, some denomination, but into Eternity with their Eternal King. See? We don’t have it at all, no such a thing as days, and things, and times. You’ve passed into Eternity, where you come from. You was There, to begin with. See? If you got Eternal Life, there

is only one form, that's God, and you are an expressed attribute. See? If you... If you're not, you're not going to be there, anyhow. "No man can come to Me except My Father has drawn him." See? Which, "passes away," all these old things; but these Things don't, so it speaks of Eternity. The Holy Ghost is Eternal. Then, you are in Eternity, where you was all the time, but you've just recognized what happened. See, you were made for an Eternal purpose, because you was the—the manifestation of an attribute that was in God, that thought of you and expressed you; and He made a earth to take you out of, and to make you a human being. And sin come along and perverted His way. You come, anyhow, but you was lost with the world. So He come and redeemed you, the expressed attribute, and also redeems this earth by the same way. Then, His purpose rolls on. See? Oh! Hallelujah! Oh, that does me so much good, think of just what lays ahead! Now, in Ephesians 1:10, it's called... Now, if you're putting it down, Ephesians 1:10, is called, not a dispensation, not the seventh day. It's called, "The fullness of time." And when "the fullness of time" has come, that's when time has been fulfilled. When there is no more time, then you go into Eternity, after the seventh church age is over, and it is; Luther's age is over, Methodist age is over, Pentecostal age is over. And now you go into (what?) Eternity; no more seven's, no more three's, no more other. They're in Eternity, where there is no such time as numbers, and times, and things. Amen! Oh, my! You see it now? Or, after time has been fulfilled, all sin is gone, taken away, at the Millennium, at the great White Throne Judgment. (A type, by the Holy Ghost.)

After the world is on fire and baptized, its baptism of holy Fire from Heaven; all sin is gone, all germs is gone, all devils is gone, all temptations is gone, all evil is gone. (Type now.) Then what does God do? He can sit upon the earth, see, because all sin is gone. That's the same thing He does when He gives you the Holy Ghost baptism with Fire. He can come and dwell with you, and we can sit in Heavenly places in Christ Jesus, because we are already in Him. Not we "will be." We are now sitting in Christ Jesus. How do we get into it? By one Holy Ghost baptism. "By one Spirit we're all baptized into Christ," which, we are now. Won't "be" in Christ; we are! He is the great spiritual King over the Spirit that's in us, because we were in Him at the beginning. See, God, in the beginning, when He thought of you and thought of others like that, thought of Himself of being tangible. That was His thoughts. See? So, He expressed His thoughts by Word. He said, "Let there be." "Let there be," and there was. "Let there be," and there was. Then, after a while, He kept saying "let there be," till the people said, one day, "Don't let God speak!" He said, "Now I'll speak to them through a prophet." See? "From this on, I'll speak to them through a prophet." And the prophet said, "There shall come; there will be," and it was, and it was. And it was, and it was, see, just like that. You get it now? "The fullness of time" has come after time has been fulfilled. Sin is gone, after the world's baptism, after the world's baptism makes it a fit place; no sickness, no germs; no thorns, no thistles; no death, no sorrow, no heartaches; no old age, nothing to represent death; nothing wrong; all right; nothing natural. Eternal! Then, His attribute is expressed because it was there, first, to begin with. That's what He thought. And then what happened? He set Adam and Eve here on the earth, and said, "Multiply now and replenish the earth." Their bodies was all laid out here, for you to eat and make your body. That's the way He had of doing it. But sin come along and interrupted His

plan. She rolls right on, just the same, time does. But what did Jesus do? God came down and expressed Himself in the form of a Man, a human being; gave His life, instead of staying here. Which, He was the King, but He gave Himself to redeem the rest. You get it? And when it's all over, then it's pulled right back, and God's purpose is fulfilled. There is the Eternal King again with His Eternal subjects, expressed in human flesh."

BOOK OF QUOTATIONS

Questions and answers #3

Jeffersonville, Ind., 30-8-64

"The translation of the Bride will be the same thing. The Word that's in you, the body will materialize around that Word, and the same thing did by Sarah."

BOOK OF QUOTATIONS

The way of a true prophet of God

Jeffersonville, IN., 5-13-62

"And as Elijah went down to Jordan one day, and struck it, with Elisha, and it parted back, and he crossed over. He come back with a double portion. And when we strike Jordan, with Christ, we got one portion, but when we return, we're coming with two portions. We got Eternal Life, resurrection from sin, now, in righteousness with the Holy Ghost. And then on the return, with Christ, we come back with both physical resurrection, and we already got spiritual resurrection. We have a double portion of it."

BOOK OF QUOTATIONS

Christ is the Mystery of God revealed

Jeffersonville, IN., 7-28-63

"When we see the manifestation. 'Earthquakes.' You see them thousand killed the other day? 'Earthquakes in divers places.' Said, 'Fearful sights in the skies, pillars of fire,' like, floating around like flying saucers. They don't know what it is. See? They don't have any idea. Did you notice the Angels that come down, investigated Sodom before Sodom was destroyed? You remember that? There was a bunch of them come down, three of them. One of them stayed with Abraham. You remember that? They were Lights from Heaven, that came down in the investigating judgment. One's... Look where they're all found. Around the Pentagon, and things, they find them. That's the world judgment, Sodom. And there is One represented, will be represented amongst the churches, will be Christ Himself, vindicating Himself."

BOOK OF QUOTATIONS

Hebrews, chapter 1

Jeffersonville, IN., 8-21-57

"That great Jehovah God, you know what He said? He just reached over and got a handful of atoms, got a little light, and poured it in, like this, went, 'Whew,' a body, and just stepped right into it. That's all. Said, 'Come here, Gabriel,' that great Archangel. Went, 'Whew.' 'Step in that.' 'Come here, Michael,' the Angel at His right side. 'Whew.' For the... 'You step in that.'"

BOOK OF QUOTATIONS

Christ is revealed in His Own Word

Jeffersonville, IN., 22-8-65

“You see these little pockets going through the air, they call ‘saucers,’ so forth. People so... That, well, we better leave that alone. ‘Hear all these people come up missing?’ you say. Don’t hear from them; they’re standing there, and they’re not there. That’s the way the Rapture is going to be. One of them will drop right down, and this terrestrial body will take on a celestial body. And they’ll be... hide, hair, or bones left; it’ll be transformed in a moment of time, dropping right out of space and taking Home that. We see all this going on now, and the Pentagon wondering about these lights, and mystic lights, and everything they’re seeing in the sky. You seen they had one here in the paper at Jeffersonville this week, and so forth, ‘a mystic light.’ So, oh, they don’t know what that is. But listen, little children, It’s going to pick you up, one of these days. See? See? Don’t worry. Remember, Jesus said, ‘As it was in the days of Sodom.’ What happened just before Sodom? God came down with some Angels, and They had an investigation judgment. Said, ‘I’ve heard the cry, that it’s so sinful, so great, so I’ve come down to find out whether it’s altogether the truth or not.’ That right? Watch that main One that stayed with Abraham, could discern the thoughts was in Sarah’s heart, behind Him. Now, you look around just a little bit and notice, see, watch what It’s doing, the same thing today. It’s an investigation judgment. Why, after a while, the Church, when It can stay in that place, and every seed has been brought to its spot, they’ll be gone. They won’t know what happened to them. One will be going one way. See? One will be going over to the pastor’s house, and one will be going here, or down there, and, the first thing you know, they’re not there. For Enoch which was the type, “God took him, and he was found not.” Come down to investigate!”

STAYING WITH THE ONE WHO HAS THE WORD OF ETERNAL LIFE

Dr. William Soto Santiago

Sunday, February 14, 1999

Quito, Ecuador

And now, for this Last Day, the elect of God will be hearing the Great Voice of Trumpet of the Gospel of the Kingdom, which is the Voice of Christ giving us His Message of the Gospel of the Kingdom, and His Voice is the Word of eternal life. And we will stay with those words of eternal life that Jesus Christ in Holy Spirit will be speaking through His Angel Messenger, and then we will receive our transformation.

And those who will be hearing the words of eternal life of Jesus Christ should not be afraid. No matter the problems that come upon the planet Earth or upon you as individuals or upon your families: you should never be afraid, because He is with us. “Fear not (Moses said); for God will fight for us.”

And when the time of squeeze comes, God will fight for us and will deliver us from that squeeze that later on will become a terrible persecution; but when that is already in a stage of terrible persecution, we will already be enjoying with Christ that great heavenly feast at the Marriage Supper of the Lamb.

EXCERPTS FROM THE BOOK OF ROMANS 8:22-23 - Page 39
THE GREAT EVENT OF THE END OF THE CENTURY

Dr. William Soto Santiago
Sunday, October 27, 1985
Barquisimeto, Lara, Venezuela

And all God's blessings for the end time will be for all human beings. That is why it says: "Whoever is thirsty (if anyone is thirsty)... let him come and drink of the Water of Life freely," drink of that final Message, that Message of eternal life freely. It is for all human beings.

And that is what the human being needs in this end time; that is the only thing that will fill him with joy and happiness, and will give him enthusiasm and good spirit in life to continue fighting, and not be disappointed by so many problems, so many earthquakes, so many tsunamis and so many economic problems that nations have, and so many things that are happening.

It is necessary that we have good spirit in this time, because we are living in the greatest and most glorious time of all times, we are living in the time when the great prophecies are being fulfilled before our eyes.

It is necessary that we live conscious of this reality, so that we know the things that we need to understand according to what is promised for this time.

OUR EYES SET ON HEAVEN, FOR OUR REDEMPTION IS NEAR

Dr. William Soto Santiago
Sunday, September 9, 1990
Cayey, Puerto Rico

We are living in the greatest and most glorious time of all times, in the time of the Age of Adoption, in the time of the Age of the Cornerstone, in the time of the Age of the Last Trumpet, in the time of the age where the Tutor through the Angel Messenger, the Angel of Jesus, is giving the last instructions for the adoption of the children of God.

For that reason, then, we will continue with our eyes set on Heaven and on the things of Heaven, and our heart set on the things of Heaven, which are the things of the Divine Program that are being carried out in this end time here on Earth.

Our eyes set on Heaven (why?), because our redemption, our transformation, is near. We have our eyes set on Heaven. I have them set on Heaven; and you also have them set on Heaven, because you have seen that Door open, you have entered through It, and you are seeing the things that John saw, being updated, materialized, here on Earth, in a heavenly age.

So let us continue with our eyes set on Heaven, because our redemption, our transformation, our adoption, is near. This is in terms of days, months, or years; because in terms of age, it is in our age, the Age of the Cornerstone. After our age there is no other age, that is why it is an eternal age.

So we are in the Age of Adoption, the Age of the Last Trumpet, the age of the elect. And it is also the Age of Resurrection, the Age of Transformation, which will take place very soon. And that is why our eyes are set on Heaven all the time.

There is no other hope for human beings, there is no other hope for us; only

the things that He has promised for us, which are eternal. Therefore let us continue with our eyes set on Heaven, and thus we will obtain our transformation, thus we will obtain our graduation, and thus the Tutor will give a good account of us to the heavenly Father. And He will then adopt us as sons and daughters of God in His Kingdom.

So our eyes are set on Heaven, because our redemption, our transformation, is near. It's closer than you and I could ever imagine. It's so close that I believe it won't be long before the resurrection of the dead and the transformation of us who are alive takes place.

Now, let us continue then with our eyes set on Heaven and the Age of the Cornerstone, the heavenly age, hearing that Voice as of a Trumpet that shows us all things and teaches us the final lessons for our adoption.

We are in the final preparations for our adoption. After these preparations, there will be no further preparations for the adoption of the elect; for the Message will then be passed on to Israel, for the elect of Israel.

END OF YEAR ACTIVITY 2013, ON THE GROUNDS OF THE GREAT TENT CATHEDRAL

Dr. William Soto Santiago

Tuesday, December 31, 2013

Cayey, Puerto Rico

Therefore, Christ said that when we see the signs that He mentioned, and the fig tree—which is Israel— blossoming, putting forth its leaves, we will know that our redemption is near; and when we see the other trees, the other nations.

Therefore, let us raise our eyes to Heaven, to the things of God, because our redemption is near.

We are seeing countless promises that are in process of being totally fulfilled; but before a promise is fulfilled, our eyes, with an eye of prophetic vision, immediately realizes that this is the beginning of a great promise, and we don't take our eyes off of it; and we see its progressive trajectory, until each one of those divine promises is fully fulfilled.

He has promises for me, and for whom else? For each of you too. The faith for the rapture is a promise for all those who are going to be transformed; the Great Voice of Trumpet, the Last Trumpet, all that is a promise for those who are going to be transformed, and for those who died, which will be resurrected in glorified bodies.

Even The Great Tent Cathedral is a promise for those who are going to be transformed, it is a promise for those who will be sitting there receiving the Word, receiving all the blessings that God will pour out at that stage.

Just as we saw God, the glory of God, the presence of God in Moses' tabernacle, in the temple that king Solomon built, and we have seen the glory of God on different occasions, thus we will see the glory of God in The Great Tent Cathedral that the Reverend William Branham saw; and we will also see the glory of God manifested in each of the believers of the Last Day who are going to be transformed.