

BIBLE STUDY #3 - SUNDAY, JUNE 14, 2020

TITLE: THE ORIGIN OF THE DOCTRINE OF JESUS CHRIST

Dr. William Soto Santiago

Sunday, May 2, 1999

(Second Activity)

Mexico City, Mexico

JOHN 7:16-17

¹⁶ *Jesus answered them, and said, My doctrine is not mine, but his that sent me.*

¹⁷ *If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.*

BOOK OF THE AGES WITHOUT EDITING

The Revelation of Jesus Christ

Now, the 1st chapter, 1st verse, was introduced to—to John. Now, who is the writer? John. John. It was not a revelation of John, and we know that it wasn't, because it was the Revelation of the Lord Jesus Christ. He was this, he was chosen for a disciple. And the Book Itself reveals the thing that it was, Jesus Christ, to who He was revealing.

And it was sent to the... “And signified this by his angel unto John.” We do not know who the angel was. The Bible doesn't say who the angel was. But we know that it was a prophet, 'cause the Bible later said, that, “I Jesus have sent my angel to testify these things which must shortly come to pass.”

Then we find out that when John started to worship the angel, the angel said, “See that you do it not.” Revelation 22, I believe it is. And he said, “For I am of thy fellowservants and of the prophets.” It might have been Elijah. It might have been one of the prophets. John was an apostle. But this prophet was sent.

And John, being an apostle, look at the nature of the rest of his epistles, prove that it wasn't John wrote it, because it has no nature like John. Take First John, Second John, so forth, and read it. And look at the nature of that, then look at the nature of this. John was a writer and was an apostle, but this is the spirit of a prophet. It's a different person, altogether. See? Wasn't John's writing. Wasn't John's revelation. It was God's Revelation of Jesus Christ to the churches. And it had... John was just a writer, the scribe, and—and the Book declares the same.

MY DOCTRINE IS FROM HIM WHO SENT ME

(Minister's Meeting)

Dr. William Soto Santiago

Monday, November 28, 2005

Cali, Colombia

And through that instrument that Christ will have, will be that He will have His manifestation, His final revelation; and we will know it because Christ will be in Holy Spirit speaking through that messenger according to the Word. And then we will know that His doctrine is not of men, but of God, of Heaven.

He will be in the center of the Scripture, he will be a prophet of the Scripture, he will be Christ-centered. He will show, both in the Old Testament and in the New Testament, Christ, and all aspects of Christ veiled and revealed in every age and

in every dispensation; and he will take us from Revelation to Genesis, and from Genesis to Revelation through the center of the Scripture.

He will show us the types and figures of Christ of the Old Testament, without a doubt, and he will show us the manifestations of Christ in the New Testament; and he will show us all the things that He will be doing in this end time and what He will do during the Millennial Kingdom, and what He will do after the Millennial Kingdom.

Therefore, the doctrine that that messenger will be giving, teaching, can be examined, and we will discover that it is not of him but of the One who sent him: Jesus Christ.

THE RESTORATION OF THE BRIDE TREE

April 22, 1962

Jeffersonville, Indiana, EE.UU.

So, then, that same group of men sent a lady down, said, “Brother Branham, if the Angel of the Lord told you.” The Angel of the Lord, you know, His—His picture is there, you see. “If the Angel of the Lord told you That, well, we’ll believe It.” I said, “Anybody, that a ministerial group that would be that weak, ‘If the Angel of the Lord said.’ If that Angel said something contrary to this Word, it wouldn’t be the Angel of the Lord.” The Angel of the Lord will vindicate the Word. That’s exactly what He’s always done through every age. He still does the same thing. He stays with the Word. And any minister anointed with the Holy Ghost will stay by the same Word, ’cause the Bible said that the entire Bible was wrote by the Holy Ghost. And how can you have the Holy Ghost and deny what the Bible says? The very spirit in you, it bears record that it’s not right. See? The cankerworm has been eating, that’s all, uh-huh, eating away the true things of God. Yes, sir.

Unauthoritative word is contrary to the Doctrine of the apostles. Oh, my! This is the apostolic Doctrine. This is the Bible. This is the Holy Spirit. Every Word in It is true. You just believe and accept It, and don’t take down on it, and watch every promise be fulfilled, the manifestation of God present right now.

THE DOCTRINE OF THE LORD JESUS

Dr. William Soto Santiago

Sunday, May 27, 1984

Cayey Puerto Rico

The Lord Jesus, being the prophet sent by God for that time, to fulfill the divine plans and purposes for those days, for that age, for that dispensation, knew who He was. He knew what He was teaching. He knew that His doctrine was not of Himself, but of the One who had sent Him. His doctrine was, then, from His heavenly Father; that is why He could say: “My doctrine, my doctrine is not mine, but of Him that sent Me.”

Because when a person is sent to carry out a work, he is sent with the instructions relevant to that work, he has to know the work that he is going to carry out. And Jesus, being sent for a divine purpose, had the knowledge of the Work that He had to do, and He had the knowledge of the things that He had to teach in those days.

And what else was He going to teach but what He was going to do? That is why Jesus taught the Word of God in His ministry, spoke to them the things pertaining for that time.

And where did He get all that doctrine, all that teaching? From the One who sent Him. And the One who sent Him had shown Moses, and the prophets before Jesus, the things that He would carry out in those days, and the things that pertained to be taught by the person who would carry out that work.

That is why you will always find Jesus using the Word of the One who sent Him; that is why He said: “The Word that I speak is not mine, but of the One who sent Me.” That is why on another occasion He said: “The Word You gave me, I gave them, and they received it.”² It was the Word of the One who sent Him, it was the teaching of the heavenly Father, it was God’s doctrine; because the teaching is the doctrine; the doctrine of the One who sent Him. And the doctrine of the One that sent Him, became the doctrine of Jesus, the Sent One.

Because when the Sent One receives that doctrine, that teaching, he eats it and it becomes flesh in him, then everyone sees that it is the teaching, the doctrine of that man; but he will always say: “My doctrine is not mine, but of the One who sent me.”

(...) Whenever a portion or the fullness of the Word of God becomes flesh on Earth in a person, the Word is within the reach of the human beings to be able to eat that Word; because that Word will then be expressed, it will be manifested through the person in whom it is made flesh. That person will then speak that Word, will teach that Word; and his doctrine will then not be his but of the One who sent him. And He who sent him makes that Word flesh in that person, so that it may be expressed to the human beings and the human beings may eat of that Word that will give them eternal life.

“This is my doctrine (Jesus said), which I received from the Father, which is not mine but of Him who sent me.”

The Sent One always comes with the doctrine, with the teaching of the One who sent him, and he always encounters the same problem: he encounters the problem that people here on Earth have established their own doctrines, and when the doctrine of Heaven comes, the doctrine of God stumbles with the doctrine of men.

That is why the Lord said to His disciples: “Beware of the leaven, the doctrine of the Pharisees.” The Lord Jesus also said: “Because of your traditions you invalidate the Word of God”; because of those human doctrines, established by men, they invalidate the doctrine of God³.

And when God’s doctrine for an age or a dispensation comes, the same thing always happens: there is a struggle. Many people don’t understand that a new age or a new dispensation has been started in the Program of God, and people believe that things should continue to walk as they were walking first, to continue teaching the same thing that was being taught first; and they want to remain stuck and not walk forward to a new age or a new dispensation.

This is what happened in Jesus’ days. The people had the Law of Moses, the teaching, the doctrine of Moses; but when Jesus appeared, the people had to move from one dispensation to another new dispensation that was beginning: with a new

2 John 14:24 / 17:8

3 Matthew 16:5-12 / Mark 7:6-9

messenger and with a doctrine brought by the Lord Jesus from the One who had sent Him; and the One who sent Him was the same One who sent Moses many hundreds or thousands of years ago.

But people don't understand that there are new ages and new dispensations and they misinterpret the messengers that God sends in every age or every dispensation; and they think and say: "This is a new doctrine, a new teaching," and they begin to say: "We keep the old, and we don't want the new."

(...) And just as Moses could say: "My doctrine is not mine, but of the One that sent me, because He has put in my heart and in my mouth that doctrine, that teaching, to give it to you," Jesus could also say it and He said it; and also every messenger of every age or dispensation.

And so can also the Sent One that God has for the end time, according to the promise of the end time, where the Lord Jesus Christ says: "I Jesus have sent my Angel, to testify unto you of these things in the churches."

The Lord Jesus says He sends His Angel, and His Angel will come to testify of these apocalyptic things to all the churches. And the teaching, the testimony, the doctrine of the Sent One of the Lord Jesus, it will not be a doctrine of Himself but of the One who sent Him: it will be the doctrine of the Lord Jesus Christ. That will be the teaching that we will have in the end time.

And he will be able to say as Moses said or as Jesus said: "My doctrine is not mine, but of the One who sent me, the Lord Jesus; and it is for all the churches, for all nations, for all human beings and for all languages."

Therefore, in our time the doctrine of the Lord Jesus will be heard, it will also be received by those who will have ears to hear what the Lord will have to say through His messenger, His Sent One; he will not bring anything of himself. And to ensure that he will not bring anything from himself or from any earthly doctrine of men, it will happen as with Jesus and Moses; because it happens that way with the dispensational messengers.

(...) So the Lord Jesus Christ was right when He said: "My doctrine is not mine, but of the One who sent me. My doctrine is not of this world, it is not of the Earth, but of Heaven," that is why He could speak of His doctrine. But that doctrine that was from Heaven, from the Father, became His doctrine because it was made flesh in Him; but it was from above, it came down to a man who had both consciences together and could grasp that doctrine, that teaching, and that teaching could become flesh in Him to make it known to other human beings.

What did the Lord teach in His doctrine? Well, all the things that pertained to the Program of God for that time; and He prophesied of the things that were in the future.

And today, the doctrine of the Lord Jesus will be made known to all churches. It will no longer be the doctrine of the church as such or the doctrine of the denomination as such, but it will be the doctrine of the Lord Jesus, which He will send to us through His Angel Messenger to testify of these things in all the churches.

Revelation will be understood according to the doctrine of the Lord Jesus. Revelation is the book brought, given, dictated, revealed by the Lord Jesus Christ through His Angel.

Who better than the Angel of the Lord will be able to understand that book? If he is the one commissioned to bring the revelation of Jesus Christ, the apocalyptic

revelation, who will be able to stand by his side to say: “I will be able to understand it better than you, or I will be able to teach it better than you”? If no one else appears in Revelation teaching that book, but him!

Well, the Lord Jesus, just as He sent John His Angel to bring him the divine revelation, the revelation of Jesus Christ, send him in this end time to bring us the revelation of Jesus Christ, and give us the doctrine of Jesus Christ in these final days, and teach us the things that we desire to understand.

Because how will we understand if there is no one to teach us? And how will we understand well, if the Lord doesn't send us His Angel that He has promised so much to send us in this end time? But He will not fail. He will not fail to send him to teach us, to give us testimony of all these apocalyptic things that He gave John.

Let us not fail to see him when he comes with his doctrine from Heaven, with his doctrine (which will not be his doctrine but the doctrine of the One who sent him), let us not fail to see him. He will come testifying of all this that he said to John the beloved disciple here in the book of Revelation; he will be known by his doctrine, by his message; because he will come testifying of all these things. He will then be the person sent by the Lord Jesus to make us understand the mysteries of the Kingdom of God, of the Kingdom of the Heavens in these final days.

THE REVELATION OF JESUS CHRIST OF THE THINGS THAT SHOULD HAPPEN

Part I

Dr. William Soto Santiago

Sunday, March 27, 1994

Santafé de Bogotá, Colombia

In the apocalyptic revelation there is, in symbolic form, the things that must happen at the end of time. And so that it doesn't happen to the people and the things that God will be doing at the end of time, as it has happened with the things that God did in the past: that they have given different interpretations, and some have a different line of interpretation than others, and each religious sect interprets these events of the past, these historical events, and also doctrines of the Dispensation of the Law and the Dispensation of Grace, some interpret them in one way and others in another way, many of the doctrines and teachings...

In order for this not to happen at the end of time in the midst of the children of God, in the midst of the elect, Jesus Christ says this (and this is the only solution so that there are no different interpretations): Revelation 22, verse 6:

“And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.”

Jesus sends His Angel Messenger to show His servants the things that must soon happen. And in Revelation 22, verse 16, Jesus says:

“I Jesus have sent mine angel to testify unto you these things in the churches.”

Here is the solution for all the churches, so that there will not be different interpretations of the things that must happen at the end of time: Jesus sends His Angel Messenger.

The same Angel He sent to John the apostle in theophany, He sends him at the

end of time in human flesh with the spirit and power of Elijah and Moses, to testify of these things in the churches, to testify of all these things that must happen soon, so that everyone can understand the things that are happening at the end of time, according to the revelation of Jesus Christ of the things that must come to pass, and thus they can see the correct meaning of these apocalyptic symbols of the things that must come to pass at the end of time, when the ages of the gentile Church have ended.

FOUNDED ON THE ROCK

Dr. William Soto Santiago

Wednesday, July 12, 2000

Xalapa, Mexico

It is necessary that the person keeps studying, reading the Bible, reading the messages, listening to the Word of God, so that he keeps on deepening in the things of God, keeps on digging so that his house is well founded on the Rock.

Therefore, it is required that the person grows in the knowledge of Jesus Christ and His entire Program, knows His doctrines (the doctrines of Christ), knows all these things of Christ and His Kingdom, so that the person is well founded on the Rock.

Let the person not be a passing believer, a believer who only goes to church on Sundays so that they don't say he is a heretic but rather say: "That is a Christian." It should not be so, the person should deepen in the Word of God, in the entire Program of Christ for our time, as he should also know the Program that Christ has carried out in past ages and in past dispensations.

And notice, when we go in depth, then we can see why Christ could say: "Before Abraham was, I am." And He could say: "Abraham wanted to see my day; he saw it and was glad." How are we going to understand this if we don't go deeper into the Scriptures, if we don't go deeper into the things of God, in the Bible? Then, when we go into depth then we can see that the Elohim that appeared to Abraham with His Archangels Gabriel and Michael, was Jesus Christ in His theophanic body.

See? But if you don't go into depth, then you don't understand the Word, you don't understand what Christ has spoken, you don't understand what the apostles spoke, you will understand much less what the book of Revelation has spoken.

A PEOPLE WHO FOLLOW THE PILLAR OF FIRE

Dr. William Soto Santiago

Sunday, May 19, 2002

Cali, Colombia

Therefore, one Message will give way to another Message; in other words, you connect one Message with the other Message; and this is how it will be happening in this end time.

And that Message will be taking the elect of the Last Day and will be placing them in the age relevant to this time. You can't leave them out of step in a past age, because that would be to be (the group of God's elect) out of age, out of step. They must be placed in the age relevant to this time, which is the Age of the Cornerstone, the upper part of the Mystical Body of Christ, the Age of the Cornerstone.

Now, see how a Message is promised for this end time. It says on page 157, paragraph 1407, it says⁴:

“I’m only building. The hour is close at hand when you’re going to see something happen, when something is going to take place. And all this background here has only been laying a foundation for a short, quick Message that will shake the whole nations.”

And now, all that our brother Branham preached, all this Message that he brought was laying the foundation for a new Message to come; and we have to understand that clearly in order to receive a new Message. If it is a new Message, well that is for a new age and for a new dispensation.

MY DOCTRINE IS FROM HIM WHO SENT ME

(Ministers’ Meeting)

Dr. William Soto Santiago

Monday, November 28, 2005

Cali, Colombia

Therefore, we will see for this end time in the midst of Christianity a great manifestation of God, pointed out by the Reverend William Branham as the manifestation of the Third Pull; which will be for the Church-Bride, it will also be for the church represented in the foolish virgins, nominal Christianity; and that manifestation will also be for the world. And therefore the Hebrew people will also see it, and the Hebrew people will receive blessing: those who see it in a positive way and recognize that it is not and are not human doctrines, but it is the Voice of God through His Holy Spirit in a man of the Last Day, from the Church of the Lord Jesus Christ.

Therefore, the doctrine of Jesus Christ there, was not of Himself nor of men but of the One who was in Him: the Father.

And for the Last Day the doctrine of the Angel of the Lord Jesus Christ, of that messenger of God for the Last Day, will not be of himself but of Jesus Christ who will be in him in Holy Spirit manifesting Himself and speaking to us all these things that must shortly come to pass; for which we will all have the opportunity to examine his teaching with the Scripture, and examine the promises that are for our time; and we will find him in the center of the Scripture, from Genesis to Revelation.

And then we will thank God and say as they said in the days of the widow of Nain when Christ resurrected the son of the widow of Nain, and they all marveled and said, and were greatly afraid and said: “God has visited His people, for a great prophet has arisen among us⁵”; a dispensational prophet.

And for this end time, when the resurrection of the dead in Christ occurs, there will be no doubt that they will say in the same way; because it was with a resurrection back then.

Therefore, there will be a great dispensational prophet in this end time in the midst of the Church, to make the intertwining of the Dispensation of Grace with the Dispensation of the Kingdom; and the Hebrew people will be blessed and enter the New Covenant, and be covered with the Blood of the New Covenant, and obtain

4 “And knoweth it not” – August 15, 1965

5 Luke 7:16

forgiveness of their sins as a nation, and the 144,000 Hebrews as individuals as well; and acknowledge the Sacrifice of Atonement; for they no longer have a sacrifice of atonement of a little animal, but there is a Sacrifice of Atonement for Israel and for every human being, and for all nations: The Sacrifice of Christ on Calvary's Cross. That is the universal Sacrifice for Israel and for all nations, for Israel and for every child of God scattered throughout the world in different ages and dispensations.

"My doctrine is of Him who sent me," so said Christ and so will His Angel say in the Last Day.

THE YEAR OF JUBILEE

Dr. William Soto Santiago.

Sunday, January 2, 2011

Cayey, Puerto Rico

Now, the Day of Pentecost we find that it brought the coming of the Holy Spirit and produced a transformation; but notice one thing: those people who received the Holy Spirit on the Day of Pentecost, on the 50th day from the departure of Christ until the Day of Pentecost, were with Christ; in other words, they were believers in Christ. It is for Christians also, the transformation of those who will be alive and the resurrection of the dead believers in Christ.

And after Christ was with His disciples for about 40 days already resurrected appearing on different occasions, no less than eight occasions, no less than eight times, then He told them: "Stay in Jerusalem until you are filled with the Holy Spirit, within not many days."

It would be in about 10 days, but He didn't tell them how many days were left for the Holy Spirit to arrive, to receive the Holy Spirit.

Those people were unanimous together, praying and waiting for the coming of the Holy Spirit in the upper room; and even the same 50th day they were waiting for the Holy Spirit during the afternoon and night; and in the morning the Holy Spirit came, the Holy Spirit was poured upon 120 people.

They were all unanimous and together. Not only together, but unanimous too: thinking of the same thing, they agreed on the same thing they were expecting, they had no different interpretations of what they were expecting, they had a clear knowledge of what they were expecting; and they were not in dispute over doctrinal matters, but they were waiting for the coming of the Holy Spirit, which was spoken to them by the Lord Jesus Christ.

It was in the morning, early in the morning, very early in the morning, that the Holy Spirit came.

We have seen that for the Year of Pentecost, where great blessings will come from God, in the Last Day, since the afternoon and evening stage, the living in Christ will be waiting for that transformation; and the dead will be waiting for their return with Christ to Earth to have immortal bodies. For Christ, when He finishes His Work of Intercession in Heaven, He will pass through Paradise; as He did when He was dead: He passed through Paradise, where Abraham, Isaac and Jacob and all the patriarchs were, and the saints, the prophets and all those people, and they resurrected with Christ.

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